

CITY OF NEWTON, MASSACHUSETTS  
PURCHASING DEPARTMENT  
**COMPARISON OF BIDS**  
**INVITATION #12-08**  
Annual Asbestos Removal

Bid Opening: 10:00 a.m., August 25, 2011  
Public Building - Arthur Cabral

Public Building - Arthur Cabral						Incumbent			
Bidders	QTY	N.E. Surface Maint. LLP		Southern Middlesex Ind.				N.E. Surface Maint. LLP	
<u>1.Provide pricing as below for glove bag method, based on a 2 man crew:</u> 1A. standard rate 1B. premium rate <u>ITEM 1A &amp; 1B SUBTOTAL</u> <u>2.Provide pricing below for full containment method, based on a 2 man crew:</u> 2A. standard rate 2B. premium rate <u>ITEM 2A &amp; 2B SUBTOTAL</u> <u>3. Re-insulation/Repairs</u> A. Boilers B. Breeching C. Pipe lagging 1/2” OD - 2” OD D. Pipe lagging 2 1/4”OD - 4” OD E. Pipe lagging 4 1/4” OD - 6” OD F. Pipe lagging 6 1/4” OD - 8” OD G. Pipe lagging 8 1/4” OD - 10” OD H. Pipe lagging 10 1/4” OD - over <u>ITEM 3 TOTAL</u>		Unit Price	Total	Unit Price	Total			Unit Price	Total
	1250	\$10.00	\$12,500.00	\$28.00	\$35,000.00			\$8.00	\$4,000.00
	4500	\$10.00	\$45,000.00	\$22.00	\$99,000.00			\$9.00	\$24,300.00
		\$57,500.00		\$134,000.00				\$28,300.00	
	2500	\$12.00	\$30,000.00	\$20.00	\$50,000.00			\$10.00	\$10,000.00
	1750	\$12.00	\$21,000.00	\$20.00	\$35,000.00			\$12.00	\$6,600.00
		\$51,000.00		\$85,000.00				\$16,600.00	
	2500	\$8.00	\$20,000.00	\$15.00	\$37,500.00			\$8.00	\$12,000.00
	1000	\$8.00	\$8,000.00	\$15.00	\$15,000.00			\$8.00	\$4,000.00
	1750	\$7.00	\$12,250.00	\$10.00	\$17,500.00			\$6.00	\$4,500.00
	750	\$7.00	\$5,250.00	\$15.00	\$11,250.00			\$6.00	\$4,500.00
	750	\$7.00	\$5,250.00	\$15.00	\$11,250.00			\$7.00	\$5,250.00
	300	\$9.00	\$2,700.00	\$20.00	\$6,000.00			\$8.00	\$2,400.00
200	\$9.00	\$1,800.00	\$24.00	\$4,800.00			\$9.00	\$1,800.00	
200	\$10.00	\$2,000.00	\$26.00	\$5,200.00			\$10.00	\$2,000.00	
		\$57,250.00		\$108,500.00				\$36,450.00	
GRAND TOTAL (Items 1A&B,2A&B,3)		\$165,750.00		\$327,500.00				\$81,350.00	
Award Recommended to:								Items and descriptions may vary from previous.	

\_\_\_\_\_  
Department Head  
Date

\_\_\_\_\_  
Chief Procurement Officer  
Date

\_\_\_\_\_  
Mayor or his designee  
Date

NOTES REGARDING SUBMITTED BIDS